



## AAUW CALIFORNIA QUARTERLY COMMITTEE REPORT

**COMMITTEE:** Leadership Development

**SUBMITTED BY:** Cathy Foxhoven

**DATE:** October 1, 2016

**Bullets for top priority items accomplished (including completion dates):**

- Reviewed website and updated. – July 2016
- B2B and Perspective submissions. - ongoing
- Identified four possible venues for Leadership Days: - August/September - ongoing
  - Lema Ranch - Far North
  - Presbyterian Hospital - Whittier - LA
  - Cal State East Bay - East Bay/Central Coast
  - UCSB Alumni House - Santa Barbara area
- Updated Strategic Plan – August 2016
- Ongoing communications with Leadership Team and encouraging them to develop their workshops.
- Developing a conflict-resolution improvisation workshop for Leadership Days. – Jan. 2017
- Reviewed Branch Liaison's survey to branches and IBC's to further develop workshops, dates and venues – possible Feb./March dates. – September 2016

**Bullets for upcoming top priority items (including target completion dates):**

- Get summaries, power points, slides of workshops from leadership team – Dec. 2016
- Solidify dates/venues for leadership days – Dec. 2016

- Announce Leadership Days in January Perspective 2017 – Dec. 2016
- Will be LOL for Alameda branch in November to speak about workplace harassment.
- Finalize the presenters for the online job-alike videos – February 2017

**Also, please complete the Excel spreadsheet with the Strategic Plan information and include in your report to the board.**

**(Optional): Requests for board action (use motion form, if appropriate):**

## COMMITTEE BUDGET QUARTERLY REPORT

Note: Each committee chair is asked to track committee expenses throughout the year. Please do not contact the CFO to provide these figures, since the CFO will also be busy preparing a detailed quarterly report. This is an opportunity for each committee to verify that their records match the CFO's records at the end of each quarter.

**COMMITTEE:**

**DATE:**

| <b>Category</b>    | <b>Annual Committee Budget</b> | <b>YTD Expenses</b> |
|--------------------|--------------------------------|---------------------|
| Travel             | \$                             | \$                  |
| Postage            | \$                             | \$                  |
| Printing           | \$                             | \$                  |
| Telephone          | \$                             | \$                  |
| [specify other(s)] | \$                             | \$                  |
| <b>Total</b>       | <b>\$</b>                      | <b>\$0</b>          |

## **MOTION FORM**

**Proposed motion:** *(State the motion here):i.e.* It is the recommendation of the XXX Committee/Task force that the AAUW CA board.....

**Purpose of the Recommendation:**

**Potential impact of the recommendation:**

1. Does it advance our mission?
2. How will it advance our state strategic plan?
3. What are the financial (one-time or annual) and resource (volunteer time) implications of the proposal?